



CANDIDATE DATA SHEET  
2005 Board of Directors Election  
November 16, 2005  
**(Please be brief. No resumes.)**  
**Return by Tuesday, October 25, 2005**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone Number: \_\_\_\_\_

Work Phone Number: \_\_\_\_\_

Qualifications: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Goal or Comments: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**NOTE: All Candidates must be "A Member in Good Standing" and an owner of record.  
Mail To: 455 Larchmont Center suite 14A, Mt. Laurel, NJ 08054 or fax to 856-802-1056**